

## OWNER'S CERTIFICATE

I, Hal D. Crenshaw, MEMBER OF BURGIN, LLC, OWNER OF THE PROPERTY, HEREBY ADOPT THIS AS MY PLAN OF SUBDIVISION AND DEDICATE THE RIGHTS-OF-WAY FOR THE ROADS AS SHOWN HEREON TO THE PUBLIC USE FOREVER, AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS AS SHOWN ON THE PLAT. I CERTIFY THAT I AM THE OWNER IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE 28<sup>th</sup> DAY OF December, 2006.

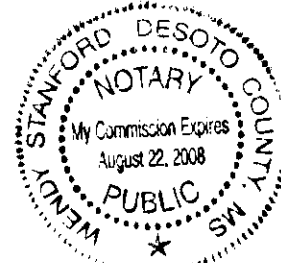
Hal D. Crenshaw  
MEMBER OR REPRESENTATIVE  
BURGIN, LLC

## NOTARY'S CERTIFICATE

STATE OF MISSISSIPPI, COUNTY OF DESOTO

PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE ON THIS THE 28<sup>th</sup> DAY OF December, 2006, WITHIN MY JURISDICTION, THE WITHIN NAMED Hal D. Crenshaw, WHO ACKNOWLEDGED THAT (HE) (SHE) IS MEMBER OF BURGIN, LLC, AND THAT FOR AND ON BEHALF OF THE SAID CORPORATION, AND AS ITS ACT AND DEED (HE) (SHE) EXECUTED THE ABOVE AND FOREGOING INSTRUMENT, AFTER FIRST HAVING BEEN AUTHORIZED BY SAID CORPORATION SO TO ACT.

NOTARY PUBLIC Neely Stapleton  
MY COMMISSION EXPIRES 8-22-06



## MORTGAGEE'S CERTIFICATE

I, Daniel S. Lusk, 1ST VICE PRESIDENT OF BANCORP SOUTH BANK, MORTGAGEE OF THE PROPERTY HEREON HEREBY ADOPT THIS AS OUR PLAN OF SUBDIVISION AND DEDICATE THE RIGHT OF WAY FOR THE ROADS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE PUBLIC USE FOREVER, AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS AS SHOWN ON THE PLAT. I CERTIFY THAT I AM THE MORTGAGEE IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE 28<sup>th</sup> DAY OF December, 2006.

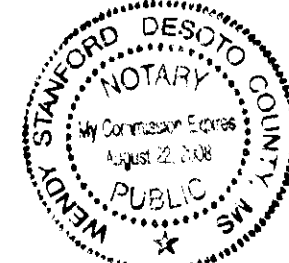
Daniel S. Lusk  
1ST VICE PRESIDENT OF BANCORP SOUTH BANK

## NOTARY'S CERTIFICATE

STATE OF MISSISSIPPI, COUNTY OF DESOTO

PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE ON THIS THE 28<sup>th</sup> DAY OF December, 2006, WITHIN MY JURISDICTION, THE WITHIN NAMED Daniel S. Lusk, WHO ACKNOWLEDGED THAT (HE) (SHE) IS 1ST VICE PRESIDENT OF BANCORP SOUTH BANK AND THAT FOR AND ON BEHALF OF THE SAID CORPORATION, AND AS ITS ACT AND DEED (HE) (SHE) EXECUTED THE ABOVE AND FOREGOING INSTRUMENT, AFTER FIRST HAVING BEEN AUTHORIZED BY SAID CORPORATION SO TO ACT.

NOTARY PUBLIC Neely Stapleton  
MY COMMISSION EXPIRES 8-22-06



## CITY OF HORN LAKE PLANNING COMMISSION

APPROVED BY THE CITY OF HORN LAKE PLANNING COMMISSION ON THIS THE 18<sup>th</sup> DAY OF Dec, 2006.

ATTEST Neely Stapleton SECRETARY Parry Lewis CHAIRPERSON

CITY OF HORN LAKE  
MAYOR AND BOARD OF ALDERMEN

APPROVED BY THE MAYOR AND BOARD OF ALDERMEN THIS THE 17<sup>th</sup> DAY OF DEC, 2006.  
Dan D. Dierant CITY CLERK Tom Bah MAYOR

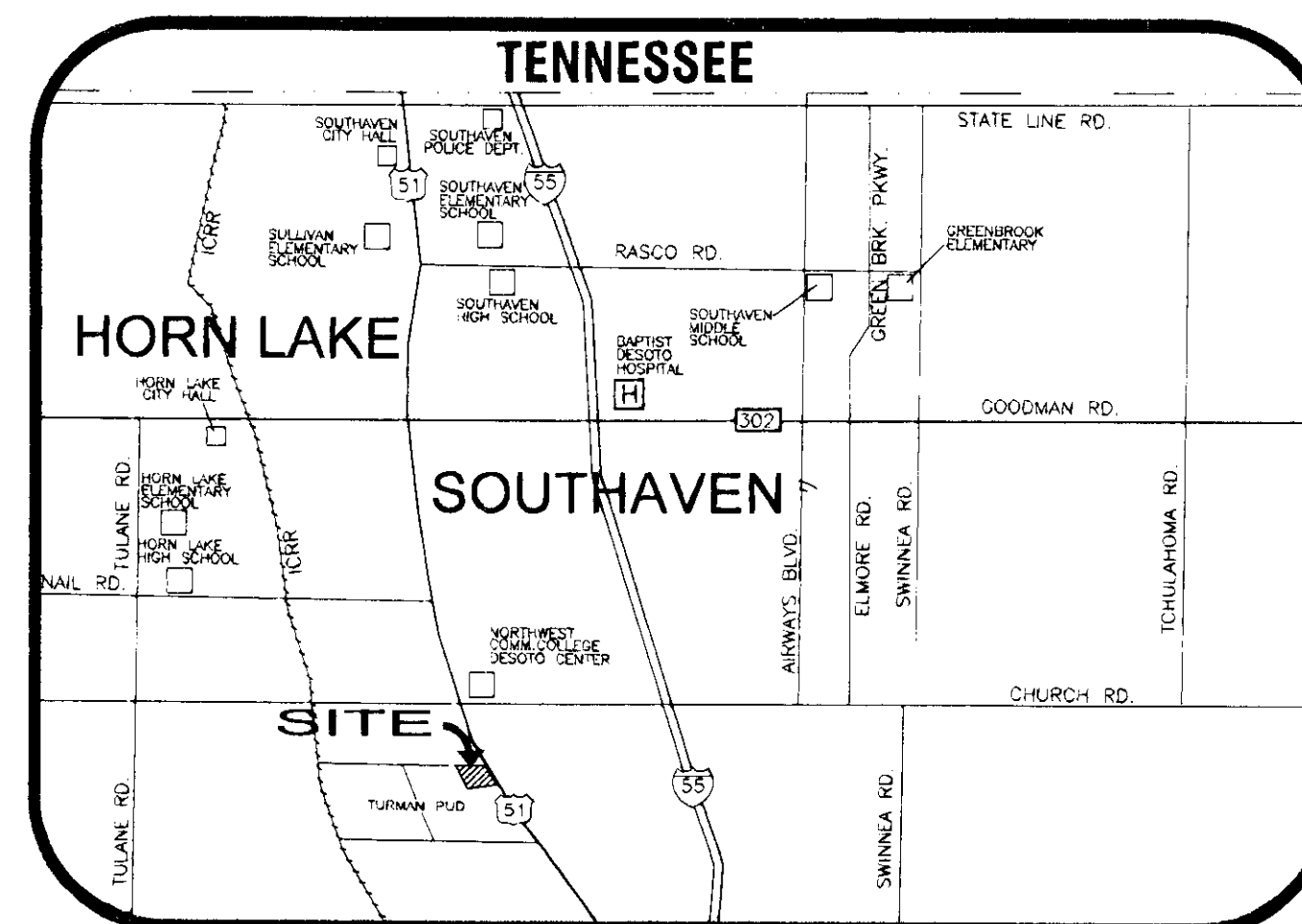
STATE OF MISSISSIPPI  
COUNTY OF DESOTO

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON WAS FILED FOR RECORD IN MY OFFICE AT 1:44 O'CLOCK P.M. ON THE 17<sup>th</sup> DAY OF Jan, 2007 AND WAS IMMEDIATELY ENTERED UPON THE PROPER INDEXES AND DULY RECORDED IN PLAT BOOK 101 PAGES 39.

CHANCERY COURT CLERK W. E. Adams Chancery Clerk  
W. E. Adams Chancery Clerk

# FINAL PLAT OF LOT 1 AREA 4 TURMAN FARMS P.U.D. 1 LOT 1.59 ACRES ZONED P.U.D.

LOCATED IN THE NORTHEAST QUARTER OF  
SECTION 11, TOWNSHIP 2 SOUTH, RANGE 8 WEST  
CITY OF HORN LAKE  
DESOTO COUNTY, MISSISSIPPI



## VICINITY MAP

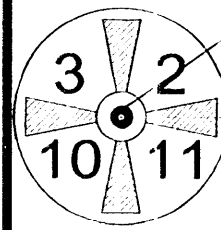
JONES-DAVIS & ASSOCIATES, INC.

CONSULTING ENGINEERS / LAND SURVEYORS

8849 HAMILTON ROAD  
SOUTHAVEN, MISSISSIPPI 38671  
(662) 342-7273 FAX (662) 342-5358  
www.jones-davis.com

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NORTHWEST CORNER OF SECTION 11  
TOWNSHIP 2 SOUTH, RANGE 8 WEST,  
DESOTO COUNTY, MISSISSIPPI



N 90°00'00" E  
2199.85'

S 00°00'00" W  
1363.08'

CHURCH ROAD  
ASSOCIATES LLC  
D.B. 417 P. 200

51

CIVIC CENTER  
APARTMENTS LLC  
D.B. 293 P. 201

N 89°48'37" E 862.56' N 89°50'13" E 596.79 1/2" IPS

N 89°50'13" E

R.O.W. MARKER FOUND. MS HWY STA. 252+80.00  
1/2" IPS  
IRON PIPE FOUND  
ONLINE 0.10' WEST

TURMAN INC  
D.B. 293 P. 201

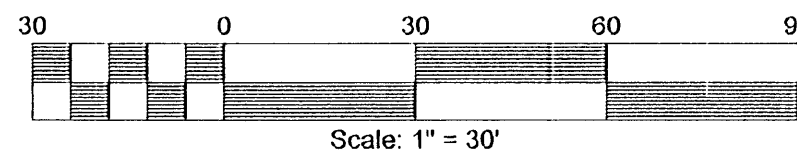
**LOT 1**  
69252.1275 sq. ft  
1.59 Acres±

NOTES:

1. BEARINGS ARE REFERENCED TO PREVIOUS SURVEY BY C.G. RICHARDSON DATED FEBRUARY 15, 1982.
2. FIELD SURVEY DATE: SEPTEMBER 2005.
3. THIS IS A CLASS "C" SURVEY.
4. THIS SURVEY WAS PREPARED USING THE CURRENT DEEDS OF RECORDED. NO TITLE REPORT WAS FURNISHED TO THIS SURVEYOR; THEREFORE, THIS SURVEY IS SUBJECT TO THE FINDINGS OF TITLE SEARCH.
5. ALL DEED BOOK REFERENCES PERTAIN TO REGISTER'S OFFICE OF DESOTO COUNTY, MISSISSIPPI.
6. DISTANCES ARE BASED ON A FIELD SURVEY USING EDM AND GPS EQUIPMENT.
7. PROPERTY IS ZONED P.U.D.
8. ADJOINING PROPERTY LINES SHOWN WERE PLOTTED BY DEED DESCRIPTION.
9. THIS PROPERTY IS NOT WITHIN AN AREA DESIGNATED AS "SPECIAL FLOOD HAZARD" ACCORDING TO FLOOD INSURANCE RATE MAPS COMMUNITY PANEL NUMBERS 28033C0040 E DATED JUNE 19, 1997.
10. UTILITIES SHOWN WERE TAKEN FROM VISIBLE FIELD LOCATIONS THAT WERE APPARENT. THERE MAY BE OTHER UTILITIES THAT EXISTENCE OF WHICH ARE UNKNOWN TO THIS SURVEYOR.
11. BUILDING LINES: FRONT- 50' MINIMUM BUILDING LINE  
REAR- 20' MINIMUM BUILDING LINE  
SIDE- 15' MINIMUM BUILDING LINE
12. UTILITY EASEMENTS: FRONT- 10'  
REAR- 10'  
SIDE- 5'

THIS IS TO CERTIFY THAT THIS PLAT WAS DRAWN FROM  
A GROUND SURVEY MADE BY ME OR UNDER MY DIRECT  
SUPERVISION OF THE PHYSICAL FEATURES FOUND AND  
IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE  
AND BELIEF.

*Robert G. Jones*  
ROBERT G. JONES, MSPLS 2614



**JONES-DAVIS**  
& ASSOCIATES, INC.  
ENGINEERS - SURVEYORS

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TURMAN INC  
D.B. 293 P. 201

**FINAL PLAT OF**  
**LOT 1**  
**AREA 4**  
**TURMAN FARMS P.U.D.**  
**1 LOT 1.59 ACRES ZONED P.U.D.**  
LOCATED IN THE NORTHEAST QUARTER OF  
SECTION 11, TOWNSHIP 2 SOUTH, RANGE 8 WEST  
CITY OF HORN LAKE  
DESOTO COUNTY, MISSISSIPPI